

Calling all Utilities

Just Announced

2008 PUBLIC EDUCATION AWARDS

If your organization has participated in any type of public education (facility tours, school visits, brochure printing, etc.) in the last year, check out the **GAWP PUBLIC EDUCATION AWARD!**

Find your category class and the official application at:

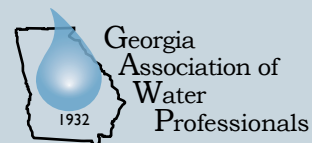
www.gawp.org

or call the Public Education Committee Chair
Sharon Smith at (404) 612-8006
for more information

Submissions must be post marked by September 5, 2008

Send To:

GAWP Public Education Committee
2121 New Market Parkway, Suite 144
Marietta, GA 30067





Georgia Association of Water Professionals Public Education Award 2008

Contact Information

System Name: _____

Outreach Coordinator: _____

Address: _____

Phone: _____

Email: _____

Website address (if available): _____

Please Check One

- | <input type="checkbox"/> | <i>Category Size</i> | <i>Population Served</i> |
|--------------------------|----------------------|--------------------------|
| <input type="checkbox"/> | Small | < 50,000 |
| <input type="checkbox"/> | Medium | 50,000 – 150,000 |
| <input type="checkbox"/> | Large | >150,000 |

Judging Criteria

(scores will be weighted for program size)

- **Planning - 25 points**
 - Program activities meet program goals and resources used efficiently.
- **Quantity/ Diversity of Program Activities - 25 points**
 - Describe facility tours, citizen programming, or other outreach activities and the different parts of your community who participate (adults, children, homeowners, business owners, etc).
- **Range of Outreach Methods - 25 points**
 - Describe the different ways you reach out to the community: consumer confidence report, brochures, meetings, internet, government access television, etc.
- **Collaboration - 25 points**
 - Working with other agencies (Cooperative Extension Service, Keep GA Beautiful, etc.) or participating in local, state or nationwide events (Rivers Alive, Drinking Water Week, Earth Day, etc.)

Submission Guidelines

- APPLICATION DEADLINE: **SEPTEMBER 5th**
- Application must fit in a 1” binder
- Please no CDs, DVDs or Tapes
- Winners from last year are not eligible
- Activities should have occurred between July 1, 2007 - June 30, 2008
- Submit 2 (TWO) copies to: **Georgia Association of Water Professionals, ATTN: Public Education Awards, 2121 New Market Pkwy. Suite 144, Marietta, GA 30067**
- Questions? Call Sharon Smith, Public Education Committee Chair (404) 612-8006